

# Sunday, March $10^{\text{th}} \sim 7PM$

Tustin Presbyterian Church 225 W. Main Street, Tustin 92780

# SATURDAY, MARCH 16<sup>TH</sup> ~ 7PM

Newport Harbor Lutheran Church 798 Dover Drive, Newport Beach 92663

# MEISTERSINGERS

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#### **MARCH 2024**



#### MISSION STATEMENT

Meistersingers, Inc. is dedicated to excellence in the performance of choral music. To enrich our society, educate our communities, and develop our singers, we preserve the past, promote the present and foster the future of the choral art.

Dear Friends and Supporters,

Welcome to "La Grande Ligne," a musical journey curated by the Meistersingers that celebrates the profound legacy of the Boulanger sisters and their students. This evening, we invite you to immerse yourself in a repertoire that spans from the enchanting compositions of Lili Boulanger to the inspiring works of Nadia's illustrious pupils, including Aaron Copland and Philip Glass. Experience a tapestry of sounds that bridges generations and traditions, crafted with passion and precision under the baton of our Artistic Director and Conductor, Brian Dehn.

We extend our heartfelt gratitude to our sponsors, singers, and volunteers, whose generosity and dedication make this event possible. Your support not only enriches our community but also propels the Meistersingers towards our goal of raising \$75,000 this year, setting the stage for an even more ambitious \$100,000 target for our 25th anniversary season next year.

Join us in this celebration of music and legacy, and consider supporting the Meistersingers in our continuous quest for musical excellence. Together, we can ensure the vibrancy of choral arts for years to come.

Warmly,

Timothy Ryan Board Chairperson, Meistersingers

#### ACKNOWLEDGMENT

We wish to thank the Pastors and Directors of Music Ministries at Tustin Presbyterian Church and Newport Harbor Lutheran Church for their support and assistance. We are honored to give these concerts for your communities. Cover Illustration: Ritratto di Lili e Nadia Boulanger, 1920 by Jean Marcel Poussard (1891-1972).

(Please turn off all electronic devices.)



Brian Dehn, Conductor ~ Kevin Jeffries-Phan, Piano & Organ

# La Grande Ligne:

The Boulanger Legacy

The Boulanger Legacy				
Lili Boulanger				
SOLOIST: Alane Alfaro				
Lili Boulanger				
Lili Boulanger				
SOLOIST: Randall Gremillion				
STUDENTS OF NADIA BOULANGER				
Aaron Copland				
I: Help Us, O Lord				
II: Thou, O Jehovah, Abidedth Forever				
R. Nathaniel Dett				
SOLOIST: Joey Krumbein				
Virgil ThompsonSeven Choruses from the Medea of Euripides				
PERCUSSIONIST; David Petersen				
I: O Gentle Heart				
II: Love, Like a Leaf				
V: Go Down, O Sun				
VII: Immortal Zeus Controls the Fate of Man				
All and the second seco				
INTERMISSION  Lili Boulanger				
TRIO: Brenda von Grump, Susan Lord, Andrea Hilliard				
SOLOIST: Cristina Navarro				
Lili Boulanger				
SOLOIST: Ernest Alvarez				
STUDENTS OF NADIA BOULANGER				
Daniel Pinkham,,Wedding Cantata				
III: Awake, O North Wind				
Adolphus Hailstork				
I: Come! Come Fill the Cup				
V: Oh, Threats of Hell				
VII: I Sent My Soul into the Invisible				
Irving Fine				
II: Have You Seen the White Lilly Grow				
Philip Glass				
II: Quand les Hommes Vivront d'Amour				
Aaron Copland				

The Promise of Living



# BRIAN DEHN, Founder and Artistic Director

Brian Dehn, founder and conductor, is known as an educator, performer, clinician and pedagogue, and has conducted his ensembles in some of the world's most remarkable venues, including Carnegie Hall, the Sistine Chapel, St. Mark's in Venice, St. Peter's in Rome, St. Mathias in Budapest, St. Tomaskirche in Leipzig, St. Patrick's and The Riverside Church in New York, St. Anne's Cathedral

in Sydney, St. Mary's Church in Cambridge, St. Patrick's and St. Mary's in Dublin and the Beijing Central Conservatory.

His selection of top quality repertoire and special work with vocal development has him in frequent demand as a guest clinician with choirs throughout California and the western United States. Mr. Dehn is privileged to helm two wonderful community choruses in Meistersingers and Meritage Vocal Arts Ensemble. With these ensembles he is able to work with professional soloists and orchestras, while committing to assisting amateurs develop and explore their gifts. Both ensembles are unique in the repertoire they choose to perform and have vibrant community support.

He is also proud to be the Music Director at First Christian Church of Orange where he leads the Chancel Choir, two Handbell Ensembles and the worship band. Mr. Dehn is currently pursuing his Doctorate of Musical Arts at Claremont Graduate University. He recently completed 15 years of teaching at the high school level where his ensembles were awarded consistent "Superior" ratings and invitations to prestigious festivals around the state, including an invitation to perform at the 2018 ACDA Western Region Convention. He has taken his ensembles on performance tours to New York, Spain and Portugal, San Francisco, China, Italy, Ireland and England, and Australia.

# **ABOUT THE MEISTERSINGERS**

Now in its twenty-fourth season, Meistersingers was formed by Brian Dehn in response to the growing demand for quality choral music performance in the community. Created to be a chamber ensemble specializing in the most demanding classical choral works, Meistersingers maintains high standards in literature and chooses outstanding performance venues with

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# **PROGRAM NOTES**

# "Music seems to exist in and of itself, like a temple built around your soul." — Nadia Boulanger



This evening's program, La Grande Ligne: The Boulanger Legacy, presents a capti-

Lili Boulanger vating exploration of the musical influence of Nadia Boulanger (1887-2979, and her younger sister Lili, the first woman composer to win the prestigious *Prix de Rome* prize for her cantata, *Fanst et Hélène* at the age 19. It would be difficult to overstate the impact of Nadia



Boulanger on the development of Western music. She is widely recognized as the

Nadia Boulanger preeminent composition teacher of the 20th century, particularly for her effect on many notable American composers, her career spanning nearly seven decades. Taken together, the sisters' legacy is unparalleled.

The concert opens with three exquisite pieces by Lili Boulang-

er (1893-1918), a visionary composer whose career was tragically cut short in her prime. "Hymne au Soleil" features a captivating interplay between piano, chorus, and soloist, evoking the radiant warmth of the sun. The opening piano motif and the power in her choral writing vividly convey the rising sun. "La Source," again accompanied by piano, flows like a serene stream, showcasing Lili's gift for lyrical melodies and advanced harmonic shifts. Presented next is "Pour les Funérailles d'un Soldat," which pays solemn tribute to the fallen soldiers of the First World War with a haunting baritone solo and stoic choral response, evoking a profound sense of loss and reverence.

Exploring the works of some of Nadia's esteemed students, the program showcases two compositions by Aaron Copland (1900 -1990). From his "Four Motets," these display a mastery of choral writing through a blend

# PROGRAM NOTES (continued from page 2)

of American folk music and spiritual awareness. After studying music theory in Manhattan,



the 21-yearold Copland ventured to Paris where a music school had been established for Americans at

Aaron Copland Americans at Fontainebleau Palace. Some fellow students recommended that he study harmony with Nadia Boulanger. He was very much taken with her, but initially reluctant because he had completed his fundamental studies in harmony, and because, at that time, there were no celebrated women teachers of composition. Beyond her unique approach to teach-

ing, her studio was also a gathering place for tea and social connection among the musical celebrities of the day, including Stravinsky, Poulenc, and Milhaud, as well as a veritable Who's Who list of playwrights, poets and painters flourishing in Paris in the decades leading up to WWII.



It is noteworthy that all the works in our first half were written while the composers were studying un-

R. Nathaniel Dett der Nadia Boulanger. Nathaniel Dett's (1882-1943) "Ave Maria" embodies a rich reverence for sacred music, blending European classical tra-

ditions with his specialization of African American spirituals.

Virgil Thomson's (1896-1989) "Seven Choruses from the Medea of Euripides" transports listeners to ancient Greece, capturing the dramatic inten-



1953 Nadia Boulanger Class at the Paris Conservatory.

(continued on page 15)

# La Grande Ligne:

# Brian Dehn, Conductor Kevin Jeffries-Phan, Piano & Organ

# The Boulanger Legacy

**HYMNE AU SOLEIL** [Hymn to the Sun] – Lili Boulanger (1893-1918), text by Casimir Delavigne (1793-1843)

Du soleil qui renaît bénissons la puissance; Avec tout l'univers célébrons son retour. Couronné de splendeur, il se lève, il s'élance. Le réveil de la terre, est un hymne d'amour.

Sept coursiers qu'en partant le Dieu contient à peine, Enflamment l'horizon de leur brûlante haleine. O soleil fécond, tu parais!

Avec ses champs en fleurs, ses monts, ses bois épais, La vaste mer de tes feux embrasée, L'univers plus jeune et plus frais, Des vapeurs de matin sont brillants de rosée.

Let us bless the power of the resurging sun. With all the universe, let us celebrate its return. Crowned in splendor, it rises, it soars aloft. The awakening of the earth is a hymn of love.

Seven steeds, which the God can scarcely keep in check, Set fire to the horizon with their burning breath. O abundant sun, you appear!

With its fields in flower, its mountains, its dense woods, The vast sea burning with your fire, The universe younger and fresher, The mists of morning are sparkling with dew. **LA SOURCE** [The Spring] – Lili Boulanger (1893-1918), from "Poèmes antiques" (1852) by Charles Marie Rene de Leconte de Lisle (1818-1894)

Une eau vive étincelle en la forêt muette, Dérobée aux ardeurs du jour; Et le roseau s'y ploie, et fleurissent autour L'hyacinthe et la violette.

Ni les chèvres paissant les cytises amers Aux pentes des proches collines, Ni les pasteurs chantant sur les flûtes divines, N'ont troublé la source aux flots clairs.

Les noirs chênes, aimés des abeilles fidèles, En ce beau lieu versent la paix, Et les ramiers, blottis dans le feuillage épais, Ont ployé leur col sous leurs ailes.

Les grands cerfs indolents, par les halliers mousseux, Hument les tardives rosées; Sous le dais lumineux des feuilles reposées Dorment les sylvains paresseux.

A living water sparkles in the silent forest, Protected from the heat of the day; And the reed bends there, flowers bloom, Hyacinth and violet.

Neither the goats grazing the bitter laburnums On the slopes of the nearby hills, Nor the shepherds singing with the divine flutes, Have disturbed the source of clear waters.

The black oaks, loved by faithful bees, In this beautiful place with peace, And the wood pigeons, nestled in the thick foliage, Have bent their collars under their wings.

The great indolent deer, through the moss thickets, Taste the late dews;
Under the luminous canopy of golden leaves
The resting forest sleeps.

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# **POUR LES FUNÉRAILLES D'UN SOLDAT** [Memorial for a Soldier] – Lili Boulanger (1893-1918) text by Alfred de Musset (1810-1857), English translation by Jane May

Qu'on voile les tambours que le prêtre s'avance, A genoux, compagnons, tête nue, et silence! Qu'on dise devant nous la prière des morts. Nous voulons au tombeau porter le capitaine, Il est mort en soldat sur la terre chrétienne. L'âme appartient à Dieu, L'armée aura le corps.

Si en rideaux de pourpre, et en couvres nuages Que chasse dans l'éther le souffle des orages, Sont des guerriers couchés dans leurs armures d'or, Penche-toi, noble coeur, sur ces vertes collines, Et vois tes compagnons briser leurs javelines Sur cette froide terre où ton corps est resté!

Que le prêtre s'avance, Silence! Qu'on dise devant nous la prière des morts! La prière des morts! Ah!

Let beating of the drums guide the priest who advances,
On your knees, bare your heads, and in silence hide your lances!
Let us now hear him chant solemn prayers for the dead.
We place in a tomb the body of our captain
Who has gone to his death as he fought Christian battle.
Give his brave soul to God, his body give to us.

All in their shrouds of purple and in their cloud-like cover Chasing from out the sky the storms of threat that hover, The warriors find their rest in armor made of gold. Watch them well, noble heart, where the hill is greenest, And see your comrades break their swords in raging battle, Where 'neath that very hillside you in death shall remain!

Let the priest now come forward,
Silence!
Let us now hear him chant solemn prayers for the dead!
Solemn prayers for the dead! Ah!

#### STUDENTS OF NADIA BOULANGER

# FOUR MOTETS – Aaron Copland (1900-1990)

### I: HELP US, O LORD

Help us, O Lord For with Thee is the fount of life. In Thy light shall we see light. Let us march and try our ways. Turn to God. Ah!

For with Thee is the fount of life. In Thy light shall we see light, It is good that man should wait. It is good that man should hope, For the salvation of the Lord. Help us, O Lord. Ah!

# II: THOU, O JEHOVAH, ABIDETH FOREVER

Thou, O Jehovah abideth forever. God reigneth over all men and nations. His throne doth last and doth guide all the ages. Why willst Thou forsake us ever? When willst Thou forget us never?

Thou, O Jehovah, abideth forever, And all the length of our days will ever be our Savior. When willst Thou forget us never? Thou, O Jehovah abideth forever.

# **AVE MARIA** [Hail Mary] – R. Nathaniel Dett (1882-1943)

Ave Maria, gratia plena, Dominus tecum. Benedicta tu in mulieribus, et benedictus fructus ventris tui Jesus.

Sancta Maria, mater Dei, ora pro nobis peccatoribus, Ave Maria, ora pro nobis, nunc et in hora mortis nostrae. Amen. Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, Hail Mary, pray for us, now and at the hour of our death. Amen.

### SEVEN CHORUSES FROM THE MEDEA OF EURIPIDES —

Virgil Thomson (1900-1990), arr. by Daniel Pinkham (1923-2006), English translation by Countee Cullen

#### I: O Gentle Heart

O gentle heart,

O noble heart,

O heart of gold and fire!

What destiny could keep that heart from finding its desire?

The raging sea, the mighty tide were crossed for Jason's sake.

Rejected now and cast aside, for Jason let it break.

Ye who seek virtue here pass by.

Greece has forgotten virtue's name.

Here only grief, the stony lie are found,

And lust and shame.

And here wails one who has no home in earth or air or anywhere.

#### II: Love, Like a Leaf

Love, like a leaf before the wind,

Lust of the flesh, consuming fire, on us, dread archer, never bend the arrows of desire.

That love in which an equal part

True woman holds with honest man,

Boon of the mind as of the heart, grant us, O Cyprian.

We know thy sorrow, homeless one,

Whom shalt thou call or whither flee?

What haven under heav'n,

O exile, waits for thee Ah.

### V: Go Down, O Sun

Go down, O sun, in blood and hide from us the cloud of woes that that breaks on Jason's head.

For Creon's daughter let fall our tears, for one so young and beautiful and dead.

# VII: Immortal Zeus Controls the Fate of Man

Immortal Zeus controls the fate of man,

decrees him love or grief.

Our days, the echo of his will resound in fury, or pass in nothingness away.

# **LES SIRÈNES** [THE SIRENS] – Lili Boulanger (1893-1918), text by Charles Grandmougin 1850-1930)

Nous sommes la beauté qui charme les plus forts. Les fleurs tremblantes de l'écume Et de la brume, Nos baisers fugitives sont le rêve des morts!

Parmi nos chevelures blondes L'eau miroite en larmes d'argent. Nos regards à l'éclat changeant Sont verts et bleus comme les ondes.

Avec un bruit pareil Aux delicats frissons Des moissons Nous voltigeons Sans avoir d'ailes.

Nous cherchons de tendres vainqueurs. Nous sommes les soeurs immortelles Offertes aux desires de vos terrestres coeurs.

We are the beauty which charms the strongest men. Like the trembling flowers of foam and mist, Our fleeing kisses are the dream of the dead!

Amidst our fair tresses
Water glistens like silvery tears.
Our shimmering glances
are blue and green like the waves.

With a sound like the delicate trembling of the harvests We hover without having wings.

We seek out the tender conquerors. We are the immortal sisters Offered to the desires of your earthly hearts.

# **PSAUME XXIV** [Psalm 24] – Lili Boulanger (1893-1918), English translation by Jason Allen Anderson

La terre appartient à l'Eternel Et tout ce qui s'y trouve, La terre habitable et ceux qui l'habitent Car il l'a fondé sur les mers, Et l'a établi sur les fleuves. Qui est-ce qui montera à la montagne de l'Eternel, Et qui est-ce qui demeurera au lieu de sa sainteté? Ce sera l'homme qui a les mains pures et le cœur net, Dont l'âme n'est point portée à la fausseté Et qui ne jure point pour tromper. Il recevra la bénédiction de l'Eternel Et la justice de Dieu son sauveur. Telle est la génération de ceux qui le cherchent, Qui cherchent ta face en Jacob. Portes, élevez vos têtes, Portes éternelles, hauseez-vous, Et la Roi de gloire entrera. Qui est ce Roi de gloire? C'est l'Eternel fort et puissant dans les combats. Portes, élevez vos têtes, élevez-vous aussi, Portes éternelles et le Roi de gloire entrera. Qui est ce roi de gloire? C'est l'Eternel des armies, C'est lui qui est Le Roi de gloire.

The earth is the Lord's and all that is in it, the world, and those who live in it; for he has founded it on the seas, and established it on the rivers.

Who shall ascend the hill of the Lord?

And who shall stand in his holy place?

Those who have clean hands and pure hearts, who do not lift up their souls to what is false, and do not swear deceitfully.

Those who have clean hands and pure hearts, who do not lift up their souls to what is false, and do not swear deceitfully.

Eternel! Ah!

They will receive blessing from the Lord, and vindication from the God of their salvation. Such is the company of those who seek him, who seek the face of the God of Jacob. Lift up your heads, O gates! and be lifted up, O ancient doors, that the King of glory may come in. Who is the King of glory? The Lord, strong and mighty, the Lord, mighty in battle. Lift up your heads, O gates! and be lifted up, O ancient doors, that the King of glory may come in. Who is this King of glory? The Lord of hosts, he is the King of glory. Ah!

#### STUDENTS OF NADIA BOULANGER

I: AWAKE, O NORTH WIND – Daniel Pinkham (1923-2006), from "Wedding Cantata"

Awake, O north wind: and come, thou south: Blow upon my garden, that the spices may flow out. Let my beloved come into his garden, And eat his pleasant fruits. Awake, O north wind and come blow upon my garden.

**SEVEN SONGS OF THE RUBAIYAT** – Adolphus Hailstork (b. 1941, texts by Omar Khayyam (1048-1123), English translations by Edward Fitzgerald

# I: Come, Come Fill the Cup

Come! Come!
Come fill the cup, and in the fire of Spring
Your winter garment of repentence fling:
The bird of time has but a little way to flutter,
and the bird is on the wing.
Come fill the cup!

#### V. Oh, Threats of Hell

Oh, threats of Hell and hopes of paradise! One thing at least is certain, This life flies; One thing at least is certain and the rest is lies; The flow'r that one has blown forever dies.

# VII: I Sent My Soul into the Invisible

I sent my soul into the invisible, Some letter of that after-life to spell: And by and by my soul return'd to me And answer'd: "I myself am Heaven and Hell!"

Come! Come! Come fill the cup, and in the fire of Spring Your winter garment of repentence fling: The bird of time has but a little way to flutter, and the bird is on the wing.

Come fill the cup!

THE HOUR-GLASS – Irving Fine (1914-1962), text by Ben Johnson (1572-1637)

# II: Have You Seen the White Lily Grow

Have you seen the white lily grow Before rude hands have touched it? Have you seen the fall of snow Before the soil hath smutched it? Have you felt the wool of beaver, Or swan's-down ever?

Have you tasted the bag of the bee? O so fair, O so soft, O so sweet is she! Have you heard? Have you seen the white lily grow? Have you seen?

# II: QUAND LES HOMMES VIRONT D'AMOUR [When Men Will Live for Love] – Philip Glass (b.1937), from "Three Songs," text

by Raymond Lévesque (1928-2012)

Quand les hommes vivront d'amour Il n'yaura plus de misère Et commenceront les beaux jours Mais nous nous seront morts mon frère. Quand les hommes vivront d'amour Ce sera la paix sur la terre, Les soldats seront troubadours Mais nous nous seront morts mon frère.

Dans la grande chaîne de la vie Ou il fallait que nous passions Ou il fallait que nous soyons Nous aurons eu la mauvaise partie.

Quand les hommes vivront d'amour Il n'y aura plus de misère Et commenceront les beaux jours Mais nous nous seront morts mon frère.

Mais quand les hommes vivront d'amour Qu'l n'yaura plus de misère Peut-être songeront-ils un jour A nous qui seront morts mon frère.

Nous qui aurons aux mauvais jours Dans la haine et puis dans la guerre Chercher la paix chercher l'amour Qu'ils connaîtront alors mon frère.

Dans la grande chaîne de la vie Pour qu'il y'ait un meilleur temps Il faut toujours quelque perdants De la sagesse ici bas c'est le prix.

Quand les hommes vivront d'amour Il n'yaura plus de misère Et commenceront les beaux jours Mais nous nous seront morts mon frère.

When men live in brotherly love
There will be no more misery
And the good days will begin.
But as for us, we shall be long gone, my brother.
When men live in brotherly love
There will be peace on Earth,
Soldiers will be troubadours.
But as for us, we shall be long gone, my brother.

Through the course of this life Which we had to experience, In which we had to play a part, We were dealt a had hand.

When men live in brotherly love
There will be no more misery
And the good days will begin.
But as for us, we shall be long gone, my brother.

# **THE PROMISE OF LIVING** – Aaron Copland (1900-1990), from "The Tender I and"

The promise of living
With hope and thanksgiving
Is born of our loving our friends and our labor.

The promise of growing
With faith and with knowing
Is born of our sharing our love with our neighbor.

The promise of living,
The promise of growing
Is born of our singing in joy and thanksgiving.

For many a year we've know these fields And know all the work that makes them yield. Are you ready to lend a hand?

We're ready to work, we're ready to lend a hand. By working together We'll bring in the harvest, the blessings of harvest.

We plant each row with seeds of grain, And Providence sends us the sun and the rain. By lending a hand, by lending an arm

Bring out, bring out from the farm Bring out the blessings of harvest, of harvest. Give thanks there was sunshine, give thanks there was rain,

Give thanks there was sunshine, Give thanks there was rain, Give thanks we have hands to deliver the grain,

O let us be joyful,

O let us be grateful to the Lord for His blessing.

O let us sing our song and let our song be heard.

Let's sing our song with our hearts, and find a promise in that song, The promise of living, the promise of growing The promise of ending is labor and sharing and loving.

# PROGRAM NOTES (continued from page 3)



sity of the tragic tale through vivid musical storytelling. Originally written for treble voices, another

Virgil Thompson of Nadia's students, Daniel Pinkham, arranged this work for mixed chorus, expanding Thomson's apt setting for the depth and profound sadness of the Medea story.

Returning to Lili Boulanger's evocative, even impressionistic compositions, "Les Sirènes," for women's voices, mesmerizes with its exploration of mythical sirens, while "Psalm 24," using the full choir, radiates spiritual fervor through majestic choral harmonies and pure vocal power, brought to life by our own Kevin Phan as he transfers his brilliance from the piano to the organ.

Studying with Boulanger was far from a cookie-cutter experience; rather, it provided students with the tools to authentically and more efficiently express their own creative desires. It reflected how she was taught by the renowned composer Gabriel Fauré, and she christened her philosophy *La Grande Ligne* (the long

line). Copland came to consider her approach to be the essence of every worthwhile composer's work. In his 1939 book, *What to Listen for in Music*, he wrote, "The more that music, however complicated it is internally, gives off a pure, true line, the more intelligible it is."

The second half of our program features works composed after the students' departure from the Boulanger studio. Notably, each composer exhibits a distinct ap-



proach to the choral medium, underscoring the individuality nurtured under Nadi-

Daniel Pinkham

a's tutelage.

We continue with, "Awake, O North Wind" by Daniel Pinkham (1923-2006), which is the third movement from his *Wedding Cantata*, appropriately exuding vitality and anticipation, while showcasing his adept handling of vocal textures and powerful melodies.

## ABOUT THE MEISTERSINGERS

beauty and elegance equal to the music. Believing that choral music is one of the most profound resources for the elevation of the human spirit and committed to enriching community life, Meistersingers has always offered inspiring and educational performances of the highest quality.

The group is made up of individuals who make a commitment of time and effort rivaling that of the best ensembles in the country. They are consistently rewarded with high praise from audiences and a growing anticipation for future projects. With seven highly successful recordings to their credit, as well as invitations to perform all over the world, they are quickly becoming recognized as a major ensemble in the choral world.



Brian Dehn, Founder and Artistic Director Kevin Jeffries-Phan, Accompanist

David Abend
Alane Alfaro
Monica Alfredsen
Ernest Alverez
Marin Bradshaw
Timothy Bruckner
Caleb Dehn
Chelsea Dehn
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Thomas Molinaro Mel Keegan Betty Jean Reinhard
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### Dear Friends of the Meistersingers,

Thank you for your attendance this evening and your support of Meistersingers. This season, our 24th, continues our standard of excellent repertoire and an exquisite vocal sound unlike anything you will hear in our area. This season is also one of preparation. We are already beginning the "ground work" for next season – out milestone 25th anniversary. What you see and hear before you is only a small portion of what we can do, and what we want to do.

For 24 years we have been known as an ensemble that makes beautiful music, commissions new choral pieces, supports local musicians, and builds up our local schools. However, we want to do so much more! You can see in the following pages our vision for more community engagement – performing more elaborate and specialized choral/orchestral masterworks, increasing our scholarships to local schools, increasing staff (i.e., Executive Director), starting a robust marketing campaign, and more – but we can only do this with engaged visionaries that support what we do. Specifically, we need the following:

- Passionate art supporters to join our Board of Directors
- Supporters willing to commit financially to strengthen our mission
- Volunteers for concerts and event logistics

Simply put, if you love choral music as much as we do, please join our team! Please see me or any of our fine musicians, and we look forward to working with you!

Yours in music,

Brian Dehn Founder and Artistic Director, Meistersingers



As we gear up to celebrate 25 years of Meistersingers in our next season, we're already hard at work planning for an extraordinary year of music and memories. We invite you to join us in launching our 25th season with a bang by supporting our ambitious \$100,000 fundraising goal.

### Our 24th Season

Over the past 24 seasons, Meistersingers has been a source of joy and inspiration for our Orange County community. From historic performances to collaborations with talented musicians, we've created cherished moments and shared the magic of choral music.

#### 25th Year Vision

**Your Support:** To kickstart our 25th season and achieve our \$100,000 goal, we need your help. Your contributions will:

- **Alumni Concert:** A reunion of former Meistersingers, bridging past and present.
- Premiere Composition: A new choral masterpiece, a legacy for the future.
- Carnegie Hall?: A dream to perform on one of the world's most prestigious stages.
- 25-Part Motet: A choral challenge showcasing our talent.



# Your Support

To kickstart our 25th season and achieve our \$100,000 goal, we need your help. Your contributions will:

- Commission new music that enriches choral repertoire.
- Provide scholarships for young singers.
- Expand our reach to new venues and audiences.
- Maintain our excellence and vibrancy.

# Celebrate Early

Join us in celebrating our upcoming 25th season. Attend our concerts, share in our joy, and help us launch our fundraising campaign early.

Consider donating today to support our 25th-year initiatives. Every contribution, regardless of size, makes a significant impact on our journey.

Together, we'll continue to inspire, uplift, and connect through choral music. Thank you for being part of our story.

### **Donate Now**



For more information on how you can help, contact Brian Dehn, Artistic Director at bdehn@meistersingers.org or write to:

Friends of the Meistersingers 8941 Atlanta #187 Huntington Beach, CA 92646

Follow us on Instagram and Facebook/meistersingers

www.meistersingers.org

# PROGRAM NOTES (continued from page 15)

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Adolphus Hailstork's (b. 1941) "Seven Songs of the Rubaiyat" offers a lush musical setting of timeless poetry. The verses of Omar Khayyam's *Rubaiyat* are known for their philosophical depth, rich imagery, contempla-



Adolphus Hailstork cal themes, and varied meter shifts.

Irving Fine's (1914 -1962) *The Hour Glass* stands as one of the greatest choral song cycles of the 20th centu-



Irving Fine

ry, with "Have You Seen" offering a tender reflection on the passage of time, accompanied by ethereal harmonies.

Moving toward the close of our concert with Philip Glass's (b. 1937) "Quand les Hommes Vivront d'Amour," we catch

glimpses of the minimalist techniques that have come to define his work, offering a poignant vision of hope and u-



hope and u- Philip Glass nity. Finally, Aaron Copland's majestic "The Promise of Living" brings the program to a stirring conclusion. This is the final movement from his opera, *The Tender Land*, echoing its themes of community and resilience.

— Program notes by Brian Dehn and Dave Roman

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An American Christmas (2006)



Meistersingers Celebrating 10 Years (2010)



Lux et Nox (2012)



Heritage (2016)



Sacred Splendor (2019)

# MEISTERSINGERS

CD TITLE	Qty	Price	Total
Coming for to Carry Me Home – a collection of folk songs and spirituals		\$15	
The Voice of Christmas		\$15	
An American Christmas		\$15	
Celebrating 10 Years – the best of the Meistersingers		\$15	
<b>Lux et Nox –</b> themes of day and night		\$15	
Heritage – (2 CDs) music of the California mission and Spanish colonial periods		\$20	
Sacred Splendor—features the greatest a cappella repertoire		\$15	

Shipping and handling: 1-5 CDs @ \$3 flat rate 6-10 CDs @\$5 flat rate

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Huntington Beach, CA 92646

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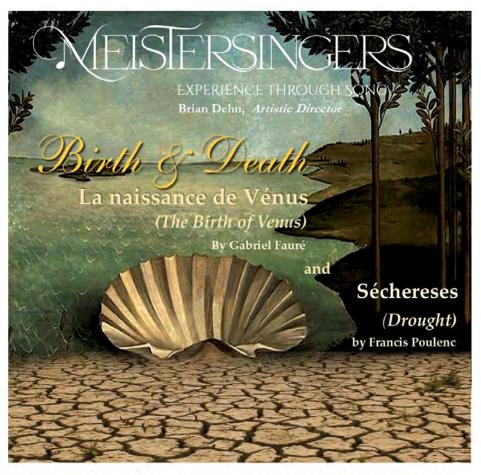
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FOR DELIVERY

# Save the date...



# SUNDAY, JUNE $9^{TH} \sim 7^{PM}$

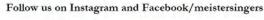
St. Wilfrid's Episcopal Church 18631 Chapel Lane Huntington Beach 92646

# Saturday, June $15^{\text{th}} \sim 7^{\text{pm}}$

Newport Harbor Lutheran Church 798 Dover Drive Newport Beach 92663



Tickets are available at the door and at www.meistersingers.org In person: Adults \$25/\$45, students 12 and over \$10, Children free; streaming \$20/\$40







Best wishes to the Meistersingers on their 2023-2024 season from your friends at



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